



# Emerson-Garfield Neighborhood Council

Agenda for March 14, 2018 at Corbin Senior Center

- Call to order — meeting begins at **6pm**
- Quorum verification
- Introductions
- Approval of February minutes
- Additions or changes to agenda

## Guest Speakers

- N. Monroe Street Project - Michele Vazquez: Construction Relations Manager  
[509 625-6102](tel:5096256102) | fax [509 625-6349](tel:5096256349) | [mvazquez@spokanecity.org](mailto:mvazquez@spokanecity.org)  
Jonathan Adams: Senior Engineer - Engineering Services  
[509.625-6267](tel:5096256267) | fax [509.625.6349](tel:509.625.6349) | [jradams@spokanecity.org](mailto:jradams@spokanecity.org)
- Crime - Zach Calhoun
- Insufficient One-Way Directional Signage (by Deb's Coffee) – Tracy Mortamer
- 2019 Traffic Calming: York & Stevens – Daya Goldschlag
- 2019 Traffic Calming: Cora between Division and Post – Justin Giammona

## Discussion Items

- Follow Up: Post Street Project, Howard Street Project, Mansfield Speed Read, Drumheller Springs park ([3135 N Ash St, Spokane, WA 99205](http://3135NASHST.SPokane.WA.99205))
- Follow Up: Historic Preservation (Task Force)
- Corbin Senior Center: July Picnic Fundraiser

## Action Items

- **Community Development Block Grant Committee Representative**  
\*2019 (regular) Cycle & 2020 District Program

## Reports

- Budget Committee (Taylor Phillips)
- Neighborhood Clean Up (Karl Bolt)
- Public Safety Committee (Mella Harmon)
- Building Stronger Neighborhoods (E.J. Iannelli)
- Corbin Senior Center (Jeff Edwards)
- Community Assembly (Tom Powell)
- Land Use Committee (Barb Biles)
- North Monroe Business District
- Pedestrian, Traffic & Transportation (PeTT) Committee (Carlie Hoffman)
- West Quadrant TIF (Megan Kennedy)
- Emerson Park Pathways (Tim Musser)

## ANNOUNCEMENTS

The neighborhood council next meets on Wednesday, April 11, 2018 at 6 pm.

HEADSTART TO THE CONSTRUCTION TRADES (No Cost 6 week course) APRIL 9 - MAY 18  
1428 W. BROADWAY AVENUE Judith Gilmore, Grant Coordinator @ [judithg721@comcast.net](mailto:judithg721@comcast.net) 990.6956



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**WOMEN'S ONLY HEADSTART TO THE CONSTRUCTION TRADES** (No Cost 6 week course) MAY 7 - JUNE 15 located at 1428 W. BROADWAY AVENUE, to Register contact Judith Gilmore, Grant Coordinator @ [judithg721@comcast.net](mailto:judithg721@comcast.net) 990.6956

**Facebook advertising training** ( by BSN, a CA Committee) on Monday, March 26 at 5:30pm at the Shadle Library. Please bring your own laptop.

**Forum to discuss the imposition of 20 MPH speed limits** around all city parks and certain residential areas. Tuesday, March 27 at 6pm West Central Community Center (1603 N Belt), Contact Paul Kropp, PeTT chair, by e-mail at [pkropp@fastmail.fm](mailto:pkropp@fastmail.fm) or at (509) 638-5854 for further information.

**Finch Arboretum survey! (suggested to visit site recently)**

Spokane Parks and Recreation is developing a master plan to help guide future development at John A. Finch Arboretum. We invite you to share your ideas and experiences of Finch Arboretum by completing this [brief survey](#) (15 min). Thank you in advance for your time. Please feel free to share this survey with friends, neighbors, and colleagues.

<https://www.surveymonkey.com/r/9WXQFZN>

**Spokane Matters 2.0 kickoff!**

**Community stakeholders and City staff come together for creative, interdepartmental solutions to district-specific problems. Join the kickoff summit launch of Spokane Matters 2.0 where projects are reviewed and selected. Participate in making our City even stronger! March 29th, 2-4pm West Central Community Center, Newton Lounge**

**Cleaning from the Corridor in Peaceful Valley!**

Sign up to be a volunteer at this great event, promoting safety, cleanup and community as part of Spokane Gives! April 28th, 9-noon, Peaceful Valley neighborhood.

**Emerson Garfield Farmers Market begins JUNE 8**